

Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



September 6, 2007, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # _____

- Please turn off cell phones and pagers.
- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Council to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Secretary Terry Graham: ___ Vice-Chair Willie Gilbert: ___ Financial Officer Robert Vincelette: ___ Director Dan Spoor: ___ Director Rick Webb: ___ Director Justin Wright: ___

4. Minutes: Approved _____ Approved with corrections _____

5. Community Leader Reports / Updates

6. Tonight's Guest Speakers:

-- **Mary Beth Garrison, Executive Director of Community Clean Sweep, and Aurora Rush, Kern County Waste Management Specialist.** They here tonight to begin working with the RMAC on a Community Cleanup Day, slated for 27 October.

7. Community Announcements

"Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes."

8. Public Comment Period

"Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting."

9. Future Programs

-- **September third Thursday Meeting: Dr. Eugene Nebeker**, a leading authority on water issues, will talk about the ongoing Antelope Valley ground water adjudication efforts as well as other water-related issues. Gene is a former Chairman and 15-year member of the Lahontan Regional Water Quality Control Board. He is a leading authority of the agricultural use of reclaimed water and has authored several articles about this topic. He is the owner and operator of Nebeker Ranch.

-- **October third Thursday Meeting: School Board Candidate Forum Night.** Southern Kern Unified School District candidates will be invited to this open forum enabling citizens to make an informed decision in November.

10. Council Member Activity Reports:

11. Old Business

-- Parade participation, Rosamond's Armed Forces Appreciation Day Parade, 9/22

-- Name tags

11. Standing Committee Reports

Please sign attendance roster!

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September 6, 2007 (continued)

--- **Planning Committee**, receiving and processing correspondence from County Planning, to include contacting interested parties and assigned planner for background information.

-- Planning Commission notices:

--- **Vesting Tentative Tract #6602** proposing to divide a 32.03-acre parcel of record into 146 lots ranging in size from 6,000-square feet (net) to 8,830-square feet (net) for single-family residential development and a 38,450-square foot (net) sump lot; three limited design variations; a development variation to the Land Division Ordinance to allow lot depth less than 100 feet. **Location**: Between 25th Street West and 30th Street West, approximately ¼ mile north Gaskell Road.

--- **Vesting Tentative Tract #6709** proposing to divide an 80.04-acre parcel of record into 118 lots in size from 7,525-square feet (net) to 16,655-square feet (net) for residential use, a 51,953-square foot sump lot and a 41.1-acre designated remainder; seven limited design variations; a development variation to the Land Division Ordinance to allow a cul-de-sac in excess of 800-feet in length and to allow a lot depth of less than 100-feet. **Location**: North side of Felsite Avenue at 30th Street West.

--- **(a) Conditional Use Permit #101** to allow the installation of a mobile home as an additional dwelling unit that does not meet the age and architectural requirements in an E (2 1/2) RS (Estate - 2 ½ acres – Residential Suburban Combining) District; **(b) A Zone Variance** to allow an additional dwelling unit that exceeds the allowable density in and E (2 1/2) RS (Estate - 2 ½ acres – Residential Suburban Combining) District. **Location**: 4509 West Avenue A.

-- **Safety Committee**, working with appropriate local law enforcement, fire and other emergency response agencies toward creating a community-wide emergency response plan.

-- **Community Welfare**, to include efforts to clean up Rosamond and other projects of a general nature.

-- **Public Health Committee**, working with County health agencies, code compliance and the like, pairing services with clients, etc. on matters pertaining to improving public health.

-- **Public Works Committee**, working with County Roads, County Engineering and Survey Services

12. New Business

13. Other Business from the Members

14. Adjournment

-- Meeting adjourned at _____.

###

Authority to Establish a Municipal Advisory Council

(California Government Code)

Section 31010

The board of supervisors of any county may by resolution establish and provide funds for the operations of a municipal advisory council for any unincorporated area in the county to advise the board on such matters which related to that area as may be designated by the board concerning services which are or may be provided to the area by the county or other local governmental agencies, including but not limited to advice on matters of public health, safety, welfare, public works, and planning. The board may pay from available funds such actual and necessary expenses of travel, lodging, and meals for the members of the council while on such official business as may be approved by the board.

The resolution establishing any such municipal advisory council shall provide for the following:

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- (a) The name of the municipal advisory council
- (b) The qualifications, number, and method of selection of its members, whether by election or appointment
- (c) Its designated powers and duties
- (d) The unincorporated area or areas for which the municipal advisory council is established
- (e) Whether the establishment of the council should be submitted to the voters and the method for such submission, provided that if an election is required pursuant to subdivision (b), such election shall be held at the same time as an election held pursuant to this subdivision
- (f) Such other rules, regulations, and procedures as may be necessary in connection with the establishment and operation of the municipal advisory council.

Please sign attendance roster!