

Rosamond Municipal Advisory Council

September 21, 2006, Hummel Hall



1. Call Meeting to Order 7 P.M. Attendance # _____

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Vice Chair James Johnson: ___ Secretary Terry Graham: ___

Financial Officer Willie Gilbert: ___ Member Bob Beechly: ___ Member Select Dan Spoor: ___ (one position vacant)

4. Minutes: Approved _____ Approved with corrections _____

5. Welcoming Remarks – Municipal Advisory Council Chair

6. Community Leader Reports / Updates:

- | | |
|------------------------------------------|----------------------------------|
| -- Kern County Supervisor | -- Kern County Fire Department |
| -- Southern Kern Unified School District | -- Edwards AFB |
| -- Rosamond Community Services District | -- Mojave Town Council President |
| -- California Highway Patrol | -- Who'd we forget? |
| -- County Sheriff's Department | |
| -- AV Chambers of Commerce | |

8. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

9. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

10. Guest Speaker: Kern County Roads Director Craig Pope

11. Old Business

- 30th Annual Armed Forces Appreciation Day Parade, 23 Sept. Please plan to ride in the parade.
- Septemberfest follows the parade. Booth materials (table, chairs, banner, suggestion forms, box for the forms, pencils) and volunteers needed.

12. New Business

- Election news
- Kern County Planning Department correspondence

13. Future Programs

- **First October Thursday Meeting:** 5 October's guest speaker will be **Rick Cook, Community Relations and Marketing director with United Health Services**, discussing progress on the Palmdale hospital.
- **Third October Thursday Meeting:** 19 October's guest speaker will be **Andrew Werner**, Hydrogeologist with Western Development, discussing his company's water banking project west of Rosamond.
- **Third November Thursday Meeting:** 16 November's guest speaker will be **Maj Gen Curt Bedke**, commander of the Air Force Flight Test Center, updating Rosamond on what's happening at Edwards AFB.

14. Adjournment

Please sign attendance roster!