

Rosamond Municipal Advisory Council

October 5, 2006, Hummel Hall



1. Call Meeting to Order 7 P.M. Attendance # _____

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Vice Chair James Johnson: ___ Secretary Terry Graham: ___

Financial Officer Willie Gilbert: ___ Member Bob Beechly: ___ Member Select Dan Spoor: ___ (one position vacant)

4. Minutes: Approved _____ Approved with corrections _____

5. Welcoming Remarks – Municipal Advisory Council Chair

6. Community Leader Reports / Updates:

- Kern County Supervisor
- Southern Kern Unified School District
- Rosamond Community Services District
- California Highway Patrol
- County Sheriff's Department
- AV Chambers of Commerce
- Kern County Fire Department
- Edwards AFB
- Mojave Town Council President
- Who'd we forget?

8. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

9. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

10. Guest Speaker: **Rick Cook, Community Relations and Marketing director with United Health Services**, discussing progress on the Palmdale hospital.

11. Old Business

-- Chamber of Commerce “Business for Breakfast” summary

12. New Business

-- Kern County Planning Department correspondence

13. Future Programs

-- **October's Third Thursday Meeting**: 19 October's guest speaker will be **Andrew Werner**, Hydrogeologist with Western Development, discussing his company's water banking project west of Rosamond.

-- **November's Third Thursday Meeting**: 16 November's guest speaker will be **Maj Gen Curt Bedke**, commander of the Air Force Flight Test Center, updating Rosamond on what's happening at Edwards AFB.

-- **January's Third Thursday Meeting**: 18 January's guest speaker will be Dana Adams, with Kern County Superintendent of Schools, to discuss master Child Care Plan.

14. Adjournment

Please sign attendance roster!