Rosamond Municipal Advisory Council Agenda

PO Box 626, Rosamond, CA 93560 *Message phone: 661-256-7924*

www.rosamondmac.org

Meeting Date: October 21, 2010 at 7:00 p.m. Location: Hummel Hall

1. **Call to Order ____ P.M.** **Attendance # _____**
2. **Flag Salute**
3. **Roll Call of Officers:**

__ Chair Jim Payne
__ Vice Chair Willie Gilbert
__ Secretary Rick Webb
__ Budget Officer Terry Landsiedel
__ Director Olaf Landsgaard
__ Director Dan Spoor
__ Director Justin Wright

4. **Adopt Agenda:** Motion by _____ Second _____ Y __ N __
5. **Approve Minutes:** Motion by _____ Second _____ Y __ N __
6. **Candidate's Night**

   2nd District Supervisor, Kern County

   Director, Antelope Valley East Kern Water District

   Trustee, Southern Kern Unified School District

   Director, Rosamond Community Services District

7. **Community Announcements**

Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Please limit presentations to no more than three minutes.

8. **Public Comment Period**

Any member of the public may address the Council regarding any matter of concern to Rosamond residents. This need not be related to any items on the agenda. However, law prohibits the Council from taking action on matters not on the agenda. Please limit presentations to three minutes.

9. **Director's Comments:**
10. **Adjournment:** Motion by _____ Second _____ Y __ N __
    Meeting adjourned at _____.

    Reminder: The next RMAC meeting will be on November 18, 2010, at 7:00 pm in Hummel Hall.

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