

# Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



## October 19, 2006, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # \_\_\_\_\_

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: \_\_\_ Vice Chair James Johnson: \_\_\_ Secretary Terry Graham: \_\_\_

Financial Officer Willie Gilbert: \_\_\_ Member Bob Beechly: \_\_\_ Member Dan Spoor: \_\_\_ (one position vacant)

4. Minutes: Approved \_\_\_\_\_ Approved with corrections \_\_\_\_\_

5. Community Leader Reports / Updates:

- |  |                                  |
|--|----------------------------------|
| -- Kern County Supervisor                | -- AV Chambers of Commerce       |
| -- Southern Kern Unified School District | -- Kern County Fire Department   |
| -- Rosamond Community Services District  | -- Edwards AFB                   |
| -- California Highway Patrol             | -- Mojave Town Council President |
| -- County Sheriff's Department           | -- Who'd we forget?              |

6. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

7. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

8. Guest Speaker: **Andrew Werner**, Hydro-Geologist with Western Development and Storage, and Project Manager for the **Antelope Valley Water Bank** project, discussing progress on this project.

9. Old Business

- Follow-up to last-meeting's Planning Dept. issues

10. New Business

- R-2508 Joint Land Use Study
- Kern Air Pollution Control District grants
- Kern County Planning Department correspondence
  - Working with other local agencies on Planning Department issues

11. Future Programs

-- **November's First Thursday Meeting**: 2 November's meeting will concentrate on Planning Department issues and other official business.

-- **November's Third Thursday Meeting**: 16 November's guest speaker will be **Maj Gen Curt Bedke**, commander of the Air Force Flight Test Center, updating Rosamond on what's happening at Edwards AFB.

-- **January's Third Thursday Meeting**: 18 January's guest speaker will be Dana Adams, with Kern County Superintendent of Schools, to discuss master Child Care Plan.

12. Adjournment

***Please sign attendance roster!***