

# Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



## November 2, 2006, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # \_\_\_\_\_

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: \_\_\_ Vice Chair James Johnson: \_\_\_ Secretary Terry Graham: \_\_\_

Financial Officer Willie Gilbert: \_\_\_ Member Bob Beechly: \_\_\_ Member Dan Spoor: \_\_\_ (one position vacant)

4. Minutes: Approved \_\_\_\_\_ Approved with corrections \_\_\_\_\_

5. Community Leader Reports / Updates:

- |  |                                  |
|--|----------------------------------|
| -- Kern County Supervisor                | -- AV Chambers of Commerce       |
| -- Southern Kern Unified School District | -- Kern County Fire Department   |
| -- Rosamond Community Services District  | -- Edwards AFB                   |
| -- California Highway Patrol             | -- Mojave Town Council President |
| -- County Sheriff's Department           | -- Who'd we forget?              |

6. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

7. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

8. Old Business

-- Follow-up to last-meeting's Planning Dept. issues

9. New Business

- Kern County Planning Department correspondence
- Working with other local agencies on Planning Department issues
- December Meeting
- Youth Activities List

10. Future Programs

-- **November's Third Thursday Meeting:** 16 November's guest speaker will be **Maj Gen Curt Bedke**, commander of the Air Force Flight Test Center, updating Rosamond on what's happening at Edwards AFB.

-- -- **January's Third Thursday Meeting:** 18 January's guest speaker will be Dana Adams, with Kern County Superintendent of Schools, to discuss master Child Care Plan.

-- **March's Third Thursday Meeting:** 15 March's guest speaker will be Chuck Lackey, director of Kern County's Engineering and Survey Services Department, to discuss what his department does, particularly about flood control and zone compliance issues.

11. Adjournment

***Please sign attendance roster!***