

Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924

January 4, 2007, Hummel Hall



1. Call Meeting to Order 7 P.M. Attendance # _____

2. Flag Salute

3. Installation of Council Members – Supervisor Don Maben

4. Roll Call of Officers:

Chair Dennis Shoffner: ___ Secretary Terry Graham: ___ Financial Officer Willie Gilbert: ___ Member Dan Spoor: ___
Member Robert Vincelette: ___ Member Rick Webb: ___ Member Justin Wright: ___

5. Minutes: Approved _____ Approved with corrections _____

6. Community Leader Reports / Updates:

- | | |
|--|----------------------------------|
| -- Kern County Supervisor | -- AV Chambers of Commerce |
| -- Southern Kern Unified School District | -- Kern County Fire Department |
| -- Rosamond Community Services District | -- Edwards AFB |
| -- California Highway Patrol | -- Mojave Town Council President |
| -- County Sheriff's Department | -- Who'd we forget? |

6. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

7. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

8. Old Business

- Election of officers (Chair, Vice Chair, Secretary)
- Follow-up to last-meeting's Planning Dept. issues (letters sent)
- Use of Kern County logo on business cards

9. New Business

- Bylaw review
- Kern County Planning Department correspondence
- Business from the members

10. Future Programs

-- **January's Third Thursday Meeting:** 18 January's guest speakers will be Dana Adams, with Kern County Superintendent of Schools, to discuss master Child Care Plan, and Kern County Grand Jury representatives John Mainland, foreman and Richard Macy, public affairs to discuss what the Grand Jury does and how to become a juror.

-- **February's Third Thursday Meeting:** 15 February's guest speaker will be Bill Turpin, executive officer with the Kern County Local Agency Formation Commission (LAFCO) to discuss what it takes for a community to become an incorporated city.

Please sign attendance roster!

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-- **March's Third Thursday Meeting:** 15 March's guest speaker will be Chuck Lackey, director of Kern County's Engineering and Survey Services Department, to discuss what his department does, particularly about flood control and zone compliance issues.

-- **April's Third Thursday Meeting:** 19 April's guest speaker will be Suzann Chesebrough, area supervisor with Kern County Department of public Health, discussing what the Department does and what services are offered locally.

11. Adjournment

Please sign attendance roster!