

# Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



## February 15, 2007, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # \_\_\_\_\_

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: \_\_\_ Secretary Terry Graham: \_\_\_ Vice-Chair Willie Gilbert: \_\_\_ Financial Officer Robert Vincelette: \_\_\_ Director Dan Spoor: \_\_\_ Director Rick Webb: \_\_\_ Director Justin Wright: \_\_\_

4. Minutes: Approved \_\_\_\_\_ Approved with corrections \_\_\_\_\_

5. Community Leader Reports / Updates:

- Kern County Supervisor
- Southern Kern Unified School District
- Rosamond Community Services District
- California Highway Patrol
- County Sheriff's Department reps
- AV Chambers of Commerce
- Kern County Fire Department
- Edwards AFB
- Mojave Town Council President
- Who'd we forget?

6. Community Announcements

"Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes."

7. Public Comment Period

"Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting."

8. Future Programs

-- **March's Third Thursday Meeting:** 15 March's guest speaker will be Kern County's newly-elected **Sheriff Donny Youngblood**, to explain his goals and vision for the Sheriff's Department. Come out and meet our new Sheriff!

-- **April's Third Thursday Meeting:** 19 April's guest speaker will be **Suzann Chesebrough**, area supervisor with **Kern County Department of Public Health**, discussing what the Department does and what services are offered locally. What can this department do for you? Come and find out!

-- **May's Third Thursday Meeting:** 17 May's guest speaker will be **Chuck Lackey, director of Kern County's Engineering and Survey Services Department**, to discuss what his department does, particularly about flood control and code compliance issues. Anyone interested in these issues should not miss this one!

9. **Tonight's Guest Speaker:**

-- **Bill Turpin**, executive officer with the Kern County Local Agency Formation Commission (LAFCO), discussing what it takes for a community to become an incorporated city.

10. Old Business

- Follow-up to last-meeting's Planning Dept. issues (letters sent)
- Plaques and certificates (Gilbert)
- Voice Recorder

***Please sign attendance roster!***

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## 11. New Business

-- Kern County Planning Department correspondence

-- Business from the members

## 12. Adjournment

***Please sign attendance roster!***