

Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



February 1, 2007, Hummel Hall

1. Call Meeting to Order 7 P.M. Attendance # _____

2. Flag Salute

3. Roll Call of Officers:

Chair Dennis Shoffner: ___ Secretary Terry Graham: ___ Vice-Chair Willie Gilbert: ___ Financial Officer Robert Vincelette: ___ Director Dan Spoor: ___ Director Rick Webb: ___ Director Justin Wright: ___

4. Minutes: Approved _____ Approved with corrections _____

5. Community Leader Reports / Updates:

- Kern County Supervisor
- Southern Kern Unified School District
- Rosamond Community Services District
- California Highway Patrol
- County Sheriff's Department
- AV Chambers of Commerce
- Kern County Fire Department
- Edwards AFB
- Mojave Town Council President
- Who'd we forget?

6. Community Announcements

"Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes."

7. Public Comment Period

"Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting."

8. Future Programs

-- **February's Third Thursday Meeting:** 15 February's guest speaker will be **Bill Turpin, executive officer with the Kern County Local Agency Formation Commission (LAFCO)** to discuss what it takes for a community to become an incorporated city.

-- **March's Third Thursday Meeting:** 15 March's guest speakers will be newly-elected **Kern County Sheriff Donnie Youngblood**, discussing his vision for the department and **Chuck Lackey, director of Kern County's Engineering and Survey Services Department**, to discuss what his department does, particularly about flood control and zone compliance issues.

-- **April's Third Thursday Meeting:** 19 April's guest speaker will be **Suzann Chesebrough, area supervisor with Kern County Department of Public Health**, discussing what the Department does and what services are offered locally.

9. Old Business

-- Follow-up to last-meeting's Planning Dept. issues (letters sent)

10. New Business

- Tape Recorder – Bob Vincelette
- Kern County Planning Department correspondence
- Business from the members

11. Adjournment

Please sign attendance roster!