

# Rosamond Municipal Advisory Council

PO Box 626, Rosamond, CA 93560

Message phone: 661-256-7924



## **December 6, 2007, Hummel Hall**

### 1. Call Meeting to Order 7 P.M. Attendance # \_\_\_\_\_

- Please turn off cell phones and pagers.
- Please refrain from public displays or outbursts such as unsolicited applause, comments, cheering, foul language, or obscenities.
- Any disruptive activities that substantially interfere with the ability of the Council to carry out its meeting will not be permitted and offenders will be requested to leave the meeting.

### 2. Flag Salute

### 3. Roll Call of Officers:

Chair Dennis Shoffner: \_\_\_ Vice-Chair Willie Gilbert: \_\_\_ Secretary Terry Graham: \_\_\_ Financial Officer Robert Vincelette: \_\_\_ Director Dan Spoor: \_\_\_ Director Rick Webb: \_\_\_ Director Justin Wright: \_\_\_

### 4. Minutes: Approved \_\_\_\_\_ Approved with corrections \_\_\_\_\_

### 5. Community Leader Reports / Updates

### 6. Community Announcements

“Bona fide representatives of community service organizations and clubs are invited to announce upcoming events open to the public. Presentations should be limited to no more than three minutes.”

### 7. Public Comment Period

“Any member of the public may address the Council relating to any matter of concern to Rosamond residents. This need not be related to any items on the agenda. Presentations should be limited to three minutes. No formal action by the Council will be taken on these matters at this meeting.”

8. -- Aman Lal, from The Hoffman Company, Irvine, Calif., and Ben Rocca, with Capital Pacific Homes, would like to address the board (relates to #7081 and #7082).

### 9. Future Programs

-- **No December third Thursday meeting, due to holiday season.**

-- **January First Thursday meeting:** Abe Nejm, AV Design Group, to discuss master planned community he's working on for the Rosamond Boulevard and 75<sup>th</sup> Street West area.

-- **January third Thursday meeting:** Antelope Valley Hospital update.

-- **February third Thursday Meeting: Kern County Sheriff Crime Prevention Workshop. Sergeant Walters**, eastern Kern night supervisor, has offered to conduct a workshop on easy, common sense steps citizens can do to become less vulnerable to crime.

### 10. Election of Officers (Chair, Vice Chair, Secretary)

### 11. Old Business

- Christmas parades wrap up (Shoffner)
- Phone answering system update (Webb)
- Name tags, other tornado recognition (Gilbert)
- Rosamond Citizen of the Year Awards (Gilbert)
- Business Cards (Webb)
- Use of tape recorder

***Please sign attendance roster!***

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## 12. Standing Committee Reports

-- **Planning Committee (Webb & Wright)**, receiving and processing correspondence from County Planning, to include contacting interested parties and assigned planner for background information.

--- Tentative Tract 6526 proposes to divide a 40.26-acre parcel into 191 parcels ranging in size from 6,001-square feet to 11,792-square feet for residential use, including two sump lots. (Tabled at 11/15/07 meeting; Project proponent invited to speak)

-- **Safety Committee (Spoor, Vincelette & Wright)**, working with appropriate local law enforcement, fire and other emergency response agencies toward creating a community-wide emergency response plan.

-- **Public Health Committee and Community Welfare (Graham, Webb & Shoffner)**, to include efforts to clean up Rosamond and other projects of a general nature, as well as working with County health agencies, code compliance and the like, pairing services with clients, etc. on matters pertaining to improving public health.

-- **Public Works Committee (Gilbert, Spoor & Vincelette)**, working with County Roads, County Engineering and Survey Services

## 13. New Business

-- Spring Rosamond Clean-Up Day, slated for 19 April (Shoffner)

-- Student Leadership nominations (AV Press) (Webb)

-- Disaster Preparedness communication (Webb)

-- "Board Availability" opportunities (Webb)

-- Other elected board attendance, (by committee?) (Webb & Shoffner)

## 14. Adjournment

***Please sign attendance roster!***